

State of South Carolina }  
COUNTY OF GREENVILLE

NOV 8 3 34 PM 1968

CLERK OF COURTS

To All Whom These Presents May Concern:

We, Fred Eugene Bruce and Patsy O. Bruce SEND GREETING:

WHEREAS, we the said Fred Eugene Bruce and Patsy O. Bruce  
in and by our certain promissory note in writing of even date with these Presents, are well  
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
thirteen thousand and no/100 - - - - - (\$13,000.00 ) Dollars,  
with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to  
bear interest at the same rate, to be repaid in installments of

one hundred sixteen and 85/100 - - - - - (\$116.85 ) Dollars  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Fred Eugene Bruce &  
Patsy O. Bruce, in consideration of the said debt and sums of money  
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,  
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter  
constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs  
Township, at the Southeast intersection of Miller Drive and Drayton Drive, being shown  
and designated as all of lot number TWENTY EIGHT (28) of Fleming Heights, as shown by  
plat thereof made by Robert Jordan, Surveyor, dated Sept. 27, 1957 and recorded in  
plat book KK page 113, Greenville County R. M. C. Office and having the following metes  
and bounds, to wit:

BEGINNING at an iron pin on the East side of Miller Drive at the joint front corner  
of lots Nos. 28 and 29 as shown on said plat and running thence with the East side  
of Miller Drive N. 20-52 W., 75 feet to Drayton Drive; thence on a curve 35.3 feet  
the cord of which is N. 24-08 E.,; thence with the South side of Drayton Drive N. 69-  
08 E., 150 feet to the corner of lot No. 27; thence S. 20-52 E., 100 feet to the rear  
corner of lot No. 29; thence S. 69-08 W., 175 feet as the common line of lots 28 &  
29 to the beginning corner.

This is the same conveyed to Marvin Bentley by Thomas W. Elmore by deed recorded in  
deed book 629 page 178, Greenville County R. M. C. Office.

This is the same property conveyed to us by Marvin Bentley by deed dated November ,  
1968, to be recorded in the R. M. C. Office for Greenville County.

SATISFIED AND CANCELLED OF RECORD  
757 DAY OF Nov. 1968  
L. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:00 O'CLOCK P. M. NOV 11 1968

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